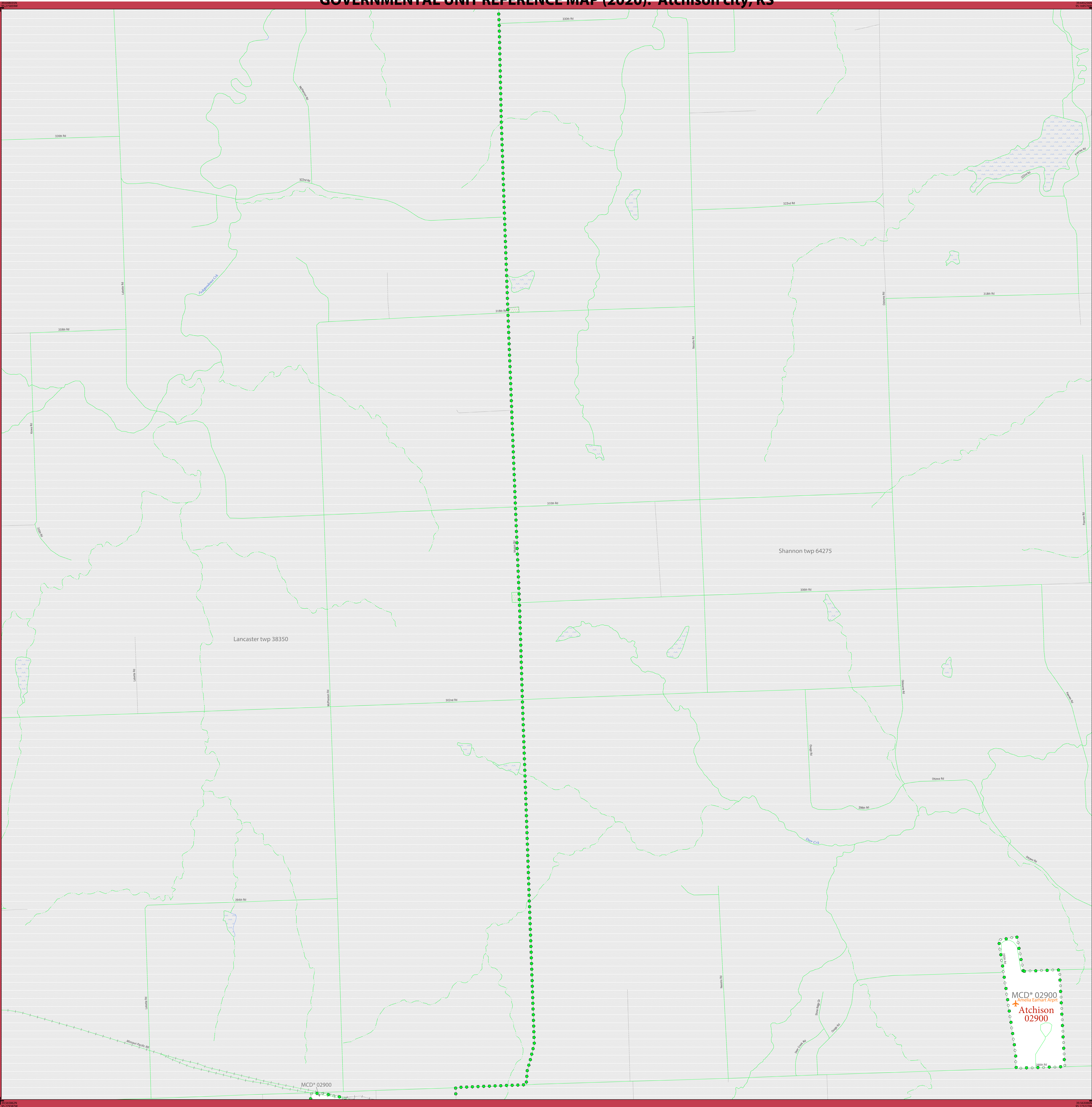


GOVERNMENTAL UNIT REFERENCE MAP (2020): Atchison city, KS



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	✦ ✦ ✦ ✦ ✦	T1880
American Indian Tribal Subdivision	● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▲ ▼ ▲ ▼	NANA ANRC 52120
State (or statistically equivalent entity)	▮ ▮ ▮ ▮ ▮	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD) ¹	● ● ● ● ●	Lee town 41460
Census County Division (CCD) ²	● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area ³	○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) ²	○ ○ ○ ○ ○	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	— 2 —	Water Body	
U.S. Highway	— 2 —	Swamp or Marsh	
State Highway	— 2 —	Glacier	
Other Road	— 2 —	Airport, Airfield, or Helicopter Landing Pad	
Cul-de-sac	— 2 —	College or University	
Circle	— 2 —	Military	
Geographic Offset or Corridor	— 2 —	Prison or Juvenile Detention Center	
4WD Trail, Stairway, Alley, Walkway, or Ferry	— 2 —	Cemetery	
Railroad	— 2 —	National Park or Forest	
Pipeline or Power Line	— 2 —	Other Park	
Ridge or Fence	— 2 —	Outside Subject Area	
Property Line or Nonville Boundary	— 2 —		
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

SUBJECT AREA COUNTIES ON MAP SHEET

20005 Atchison

Key to Adjacent Sheets

	1	2
	3	4

Sheet Location within Entity

Sheet 1 of 4 PARENT sheets
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Atchison city (02900)
ENTITY TYPE: Incorporated Place
ST: Kansas (20)
CO: Atchison (005)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

53301200000290001000000

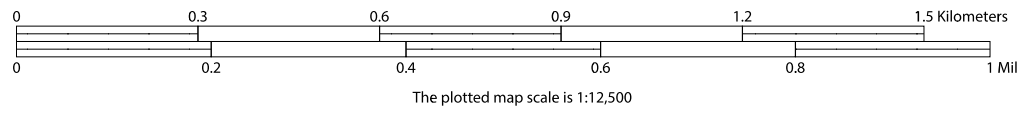
United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 41
2nd Standard Parallel: 39 30 05
Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

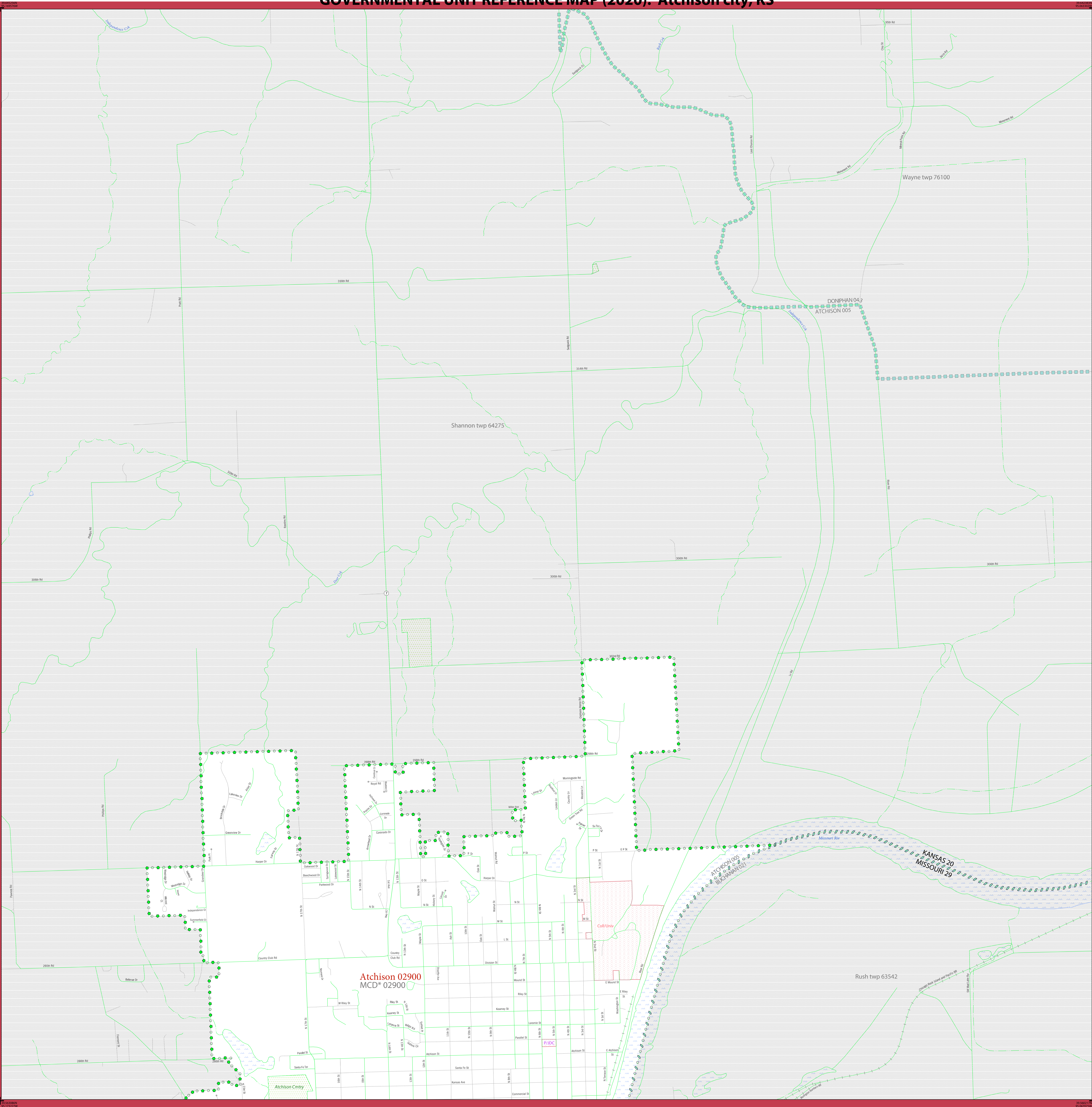


Boundary and Annexation Survey (BAS) ID: 12000002900
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Atchison city, KS



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	✦ ✦ ✦ ✦ ✦	T1880
American Indian Tribal Subdivision	● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▲ ▼ ▲ ▼	NANA ANRC 52120
State (or statistically equivalent entity)	▮ ▮ ▮ ▮ ▮	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD) ¹	● ● ● ● ●	Lee town 41460
Census County Division (CCD) ²	● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area ³	○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) ²	○ ○ ○ ○ ○	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	— 2 —	Water Body	Pleasant Lake
U.S. Highway	— 2 —	Swamp or Marsh	Okefenokee Swamp
State Highway	— 2 —	Glacier	Bering Glacier
Other Road	— 2 —	Airport, Airfield, or Helicopter Landing Pad	Donner Airport
Cul-de-sac	— 2 —	College or University	Colli/Univ
Circle	— 2 —	Military	Fort Belvoir
Geographic Offset or Corridor	— 2 —	Prison or Juvenile Detention Center	PJDC
4WD Trail, Stairway, Alley, Walkway, or Ferry	— 2 —	Cemetery	Powell Entry
Railroad	— 2 —	National Park or Forest	Yosemite NP
Pipeline or Power Line	— 2 —	Other Park	St Francis Park
Ridge or Fence	— 2 —	Outside Subject Area	
Property Line or Nonville Boundary	— 2 —	Inset Area	A1
Perennial Stream	— 2 —		
Intermittent Stream	— 2 —		
Mountain Peak or Hill	— 2 —		

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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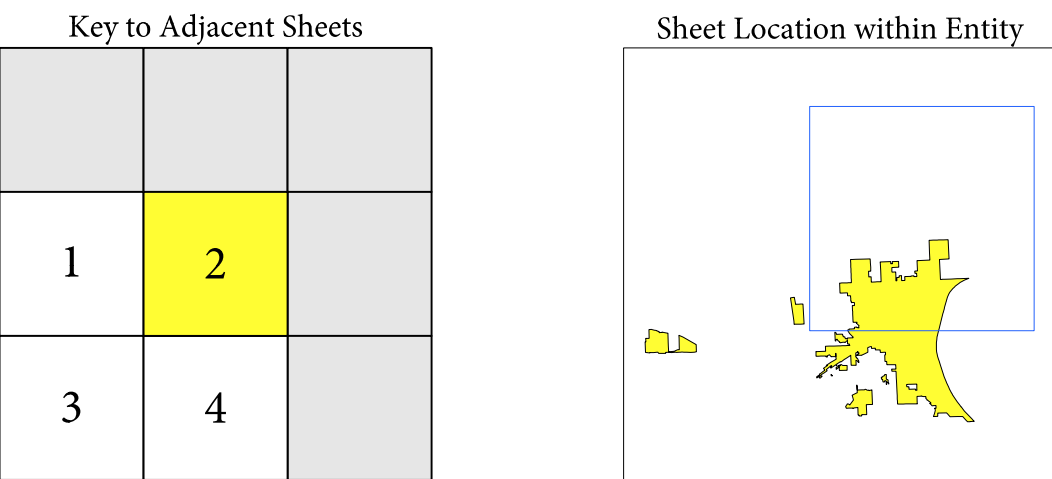
3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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SUBJECT AREA COUNTIES ON MAP SHEET

2005 Atchison



Sheet 2 of 4 PARENT sheets
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Atchison city (02900)
ENTITY TYPE: Incorporated Place
ST: Kansas (20)
CO: Atchison (005)

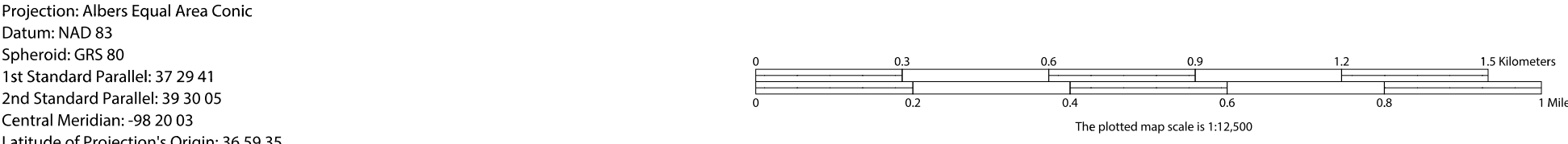


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 05
2nd Standard Parallel: 39 30 05
Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

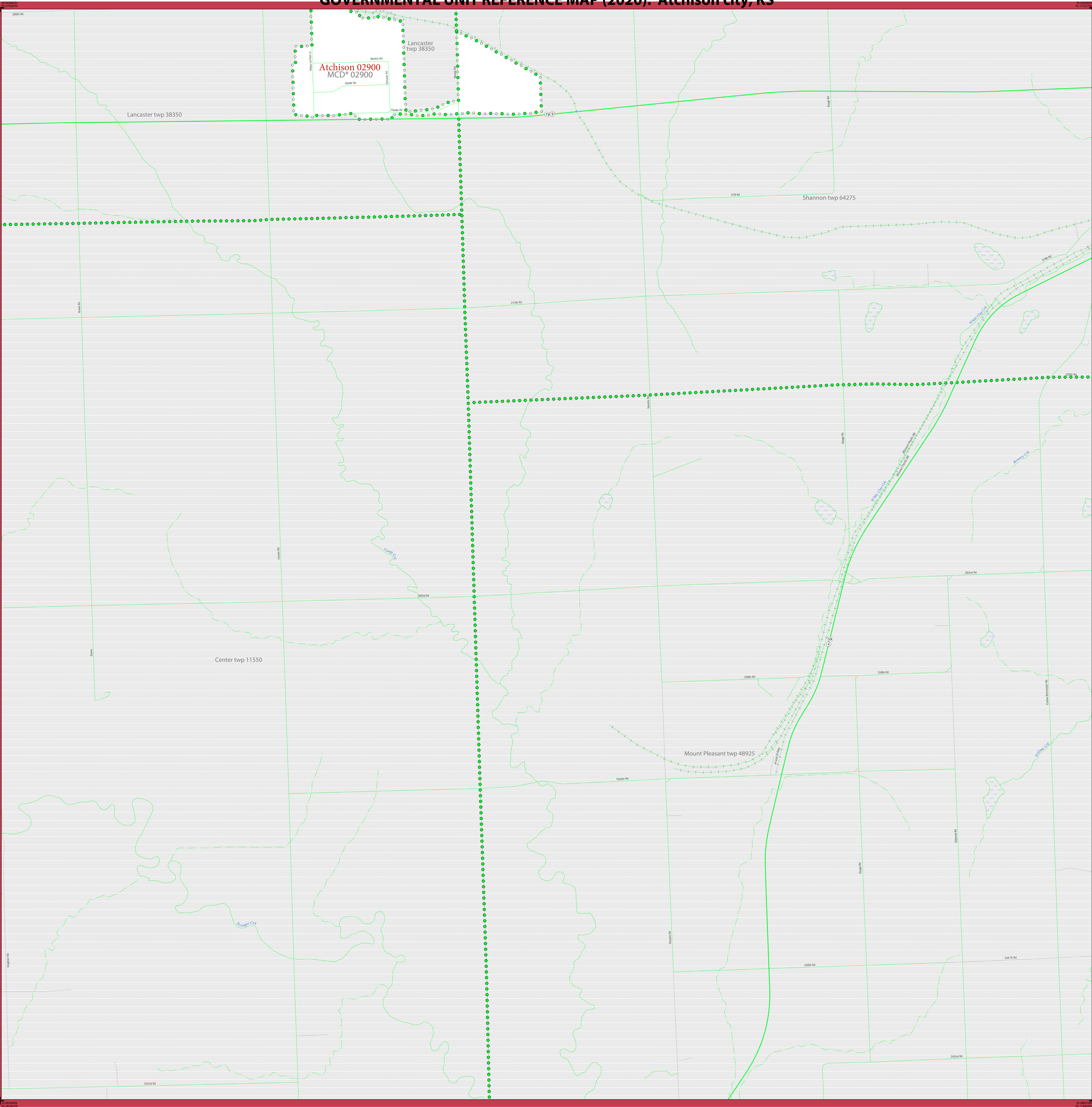


Boundary and Annexation Survey (BAS) ID: 12000002900
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Atchison city, KS



SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	✦ ✦ ✦ ✦ ✦	T1880
American Indian Tribal Subdivision	● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▲ ▼ ▲ ▼	NANA ANRC 52120
State (or statistically equivalent entity)	▮ ▮ ▮ ▮ ▮	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD) ¹	● ● ● ● ●	Lee town 41460
Census County Division (CCD) ²	● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area ³	○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) ²	○ ○ ○ ○ ○	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	— 2 —	Water Body	
U.S. Highway	— 2 —	Swamp or Marsh	
State Highway	— 2 —	Glacier	
Other Road	— 2 —	Airport, Airfield, or Helicopter Landing Pad	
Cul-de-sac	— 2 —	College or University	
Circle	— 2 —	Military	
Geographic Offset or Corridor	— 2 —	Prison or Juvenile Detention Center	
4WD Trail, Stairway, Alley, Walkway, or Ferry	— 2 —	Cemetery	
Railroad	— 2 —	National Park or Forest	
Pipeline or Power Line	— 2 —	Other Park	
Ridge or Fence	— 2 —	Outside Subject Area	
Property Line or Nonville boundary	— 2 —		
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

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SUBJECT AREA COUNTIES ON MAP SHEET

20005 Atchison

Key to Adjacent Sheets

	1	2
	3	4

Sheet Location within Entity

Sheet 3 of 4 PARENT sheets
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Atchison city (02900)
ENTITY TYPE: Incorporated Place
ST: Kansas (20)
CO: Atchison (005)

INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

53301200000290003000000

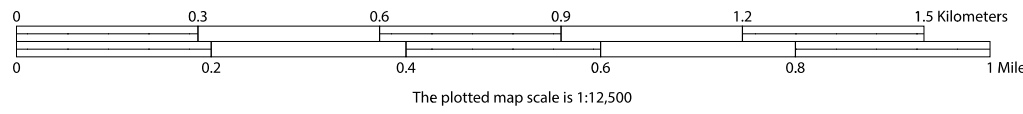
United States Census Bureau

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Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 41
2nd Standard Parallel: 39 30 05
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Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

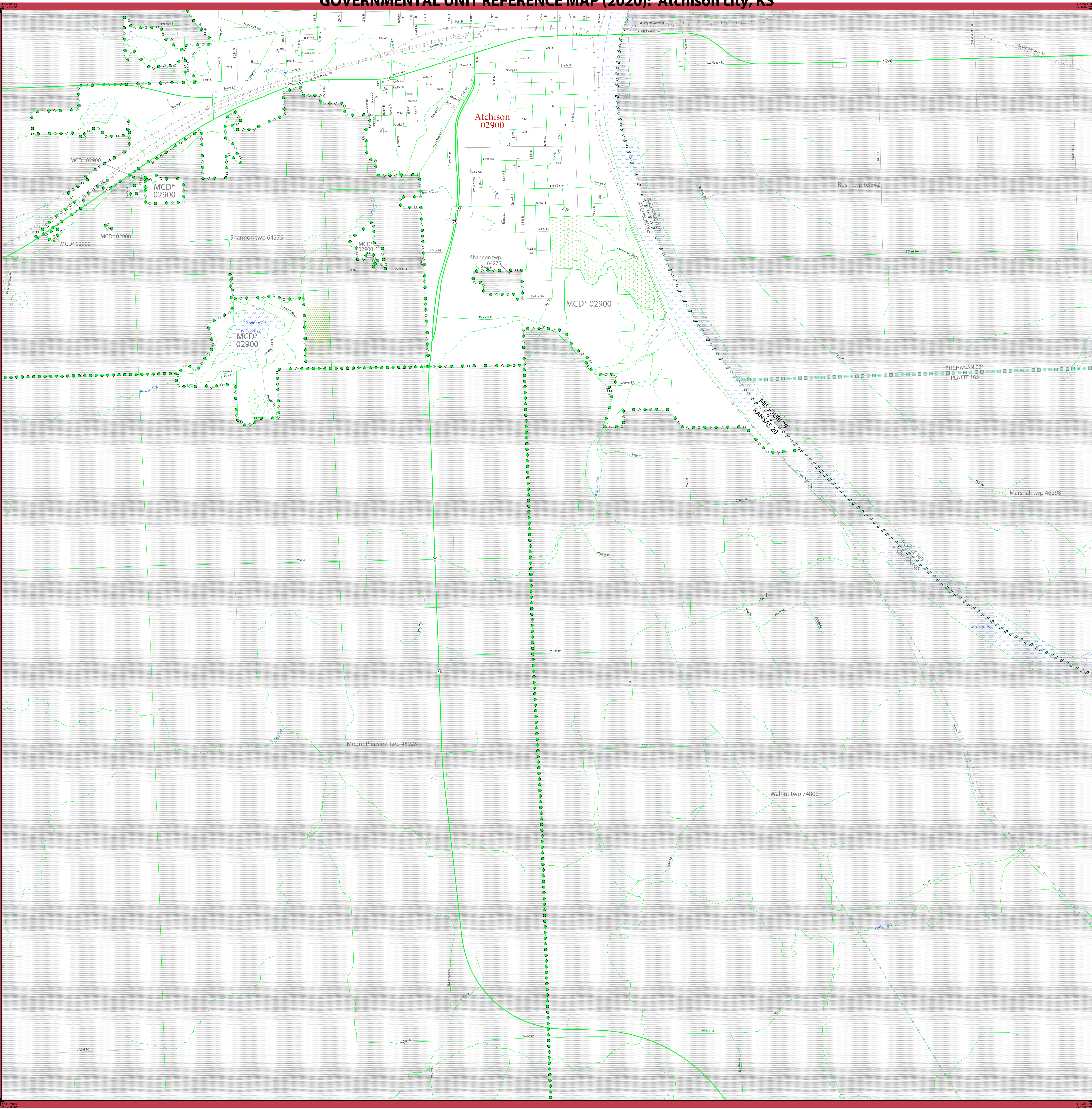


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GOVERNMENTAL UNIT REFERENCE MAP (2020): Atchison city, KS



LEGEND

SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	★ ★ ★ ★ ★	T1880
American Indian Tribal Subdivision	● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▲ ▼ ▲ ▼	NANA ANRC 52120
State (or statistically equivalent entity)	▬ ▬ ▬ ▬ ▬	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD) ¹	● ● ● ● ●	Lee town 41460
Census County Division (CCD) ²	● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area ³	○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) ²	○ ○ ○ ○ ○	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	—●—	Water Body	
U.S. Highway	—2—	Swamp or Marsh	
State Highway	—○—	Glacier	
Other Road	—	Airport, Airfield, or Helicopter Landing Pad	
Cul-de-sac	—	College or University	
Circle	—	Military	
Geographic Offset or Corridor	—	Prison or Juvenile Detention Center	
4WD Trail, Stairway, Alley, Walkway, or Ferry	—	Cemetery	
Railroad	—+—	National Park or Forest	
Pipeline or Power Line	—	Other Park	
Ridge or Fence	—	Outside Subject Area	
Property Line or Nonville Boundary	—		
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

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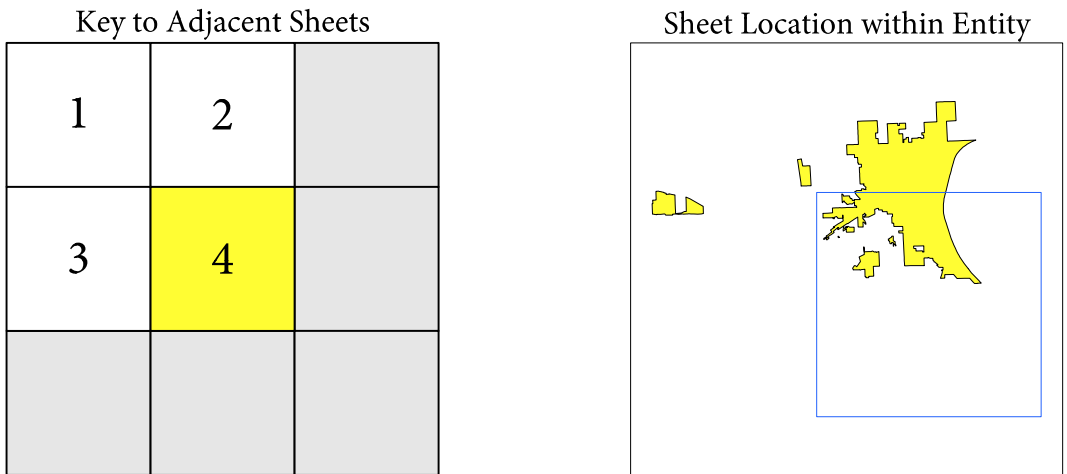
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SUBJECT AREA COUNTIES ON MAP SHEET
20005 Atchison



Sheet 4 of 4 PARENT sheets
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

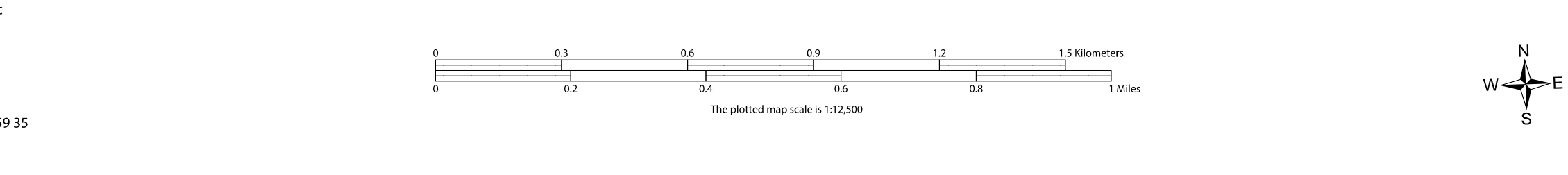
NAME: Atchison city (02900)
ENTITY TYPE: Incorporated Place
ST: Kansas (20)
CO: Atchison (005)

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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Datum: NAD 83
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1st Standard Parallel: 37 29 41
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INDEX OR PARENT SHEET #: 004
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

